



Polish Falcons of America

2025-2027 List of District Officers

☐ 2 years ☐ 4 years

PLEASE TYPE OR PRINT

District No. _____

ADDRESS FOR DISTRICT CORRESPONDENCE

Name _____

Address _____

City _____ State _____ ZIP _____

Phone () _____

E-mail _____

LIST OF ELECTED OFFICERS

At the District Convention held on

_____,
Date

the following Officers and Directors,
whose information can be found below, were elected:

PRESIDENT

Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone () _____

Work Phone () _____

E-mail _____

MALE VICE PRESIDENT _____ **and/or** _____ **FEMALE VICE PRESIDENT** _____

Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone () _____

Work Phone () _____

E-mail _____

Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone () _____

Work Phone () _____

E-mail _____

TREASURER

Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone () _____

Work Phone () _____

E-mail _____

RECORDING SECRETARY

Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone () _____

Work Phone () _____

E-mail _____

PHYSICAL INSTRUCTRESS _____ **and/or** _____ **PHYSICAL INSTRUCTOR** _____

Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone () _____

Work Phone () _____

E-mail _____

Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone () _____

Work Phone () _____

E-mail _____

(CONTINUED ON REVERSE)

Form No. 107-B (Rev. 3/23)

DIRECTORS (NO MORE THAN ONE FROM EACH NEST)

Name_____	Nest_____
Name_____	Nest_____
Name_____	Nest_____
Name_____	Nest_____
Name_____	Nest_____
Name_____	Nest_____
Name_____	Nest_____
Name_____	Nest_____
Name_____	Nest_____

AUDIT COMMITTEE

Nest

ALTERNATIVE AUDITORS

Nest

Name_____	_____	Name_____	_____
Name_____	_____	Name_____	_____
Name_____	_____	Name_____	_____

District Legion of Honor Circle Chairperson:_____ **Nest:** _____

National Bowling Commissioner:_____ **Nest:** _____

National Bowling Commissioner:_____ **Nest:** _____

National Golf Commissioner:_____ **Nest:** _____

National Golf Commissioner:_____ **Nest:** _____

FALCONETTE COMMISSION

I.D. NO. (IRS)_____

SECRETARY

Name_____

Address _____

City_____ State_____ ZIP _____

Home Phone () _____

Work Phone () _____

E-mail _____

TREASURER

Name_____

Address _____

City_____ State_____ ZIP _____

Home Phone () _____

Work Phone () _____

E-mail _____

Signatures (One of Three)

_____	_____	_____
President	Recording Secretary	Treasurer

**SEND ONE COPY OF THIS FORM TO PFA NATIONAL HEADQUARTERS
AND KEEP ONE FOR YOUR RECORDS**