



## **Dr. T.A. Starzynski Scholarship Program**

### **2025 Application Packet**

#### **Applicant Checklist:**

All applicants must include the following...

1. Completed Application
2. Essay (Written or Video)
3. Photo

All items must be submitted by **February 15, 2025**.

Application packet with all required attachments should be returned **via email** to Patricia Del Busse, National Vice President, at [vptrish@polishfalcons.org](mailto:vptrish@polishfalcons.org).

For questions, please contact Druhna Trish at 800-535-2071 or [vptrish@polishfalcons.org](mailto:vptrish@polishfalcons.org).

Thank you!

**PERSONAL INFORMATION** \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

First and last name of parent(s) or guardian(s):  
\_\_\_\_\_**FALCON INFORMATION** \_\_\_\_\_

Member of Falcon Nest Number: \_\_\_\_\_ City/State: \_\_\_\_\_

Date of Membership: \_\_\_\_\_

**EDUCATION** \_\_\_\_\_

High School or College now attending	Location	Dates of Attendance
--------------------------------------	----------	---------------------

_____	_____	_____ to _____
-------	-------	----------------

_____	_____	_____ to _____
-------	-------	----------------

Date of Graduation: \_\_\_\_\_

Name of accredited College or University currently attending or will attend as an undergraduate.

\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

This will be my: 1st \_\_\_\_ 2nd \_\_\_\_ 3rd \_\_\_\_ 4th \_\_\_\_ year this fall

Indicate course of studies:

(a) Major: \_\_\_\_\_ (b) Minor: \_\_\_\_\_

**COMMUNITY SERVICE**\_\_\_\_\_

List volunteer activities outside of school. Include dates of participation. If additional room is necessary, attach an additional sheet.

[illegible]

If selected as a scholarship recipient, a \$100.00 donation in your name will be made to the charity of your choice.

Please indicate charity of choice:

## ESSAY

Essays may be written or video and should be a minimum of 200 words or 2-4 minutes in length, respectively. Essays should be autobiographical and include Falcon activities, clubs, awards, sports, and a bit about you!

**Use following sheet or attach file.**

